



**STAFF SELECTION COMMISSION**  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
**Combined Higher Secondary Level (10+2) Examination 2025**  
REGISTRATION NO: 10024422250



Application Completed(Contents Not Verified)

<b>1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)</b>		<b>2. NEW/ CHANGED NAME</b>	<b>3. GENDER</b>	<b>4. CATEGORY</b>
CHERRY BHANDARI		-	Female	UR
<b>5. FATHER'S NAME</b>		<b>6. MOTHER'S NAME</b>	<b>7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)</b>	
DILIP BHANDARI		LEENA BHANDARI	27/05/2005	
<b>8. AGE AS ON 01/08/2024</b>		<b>9. NATIONALITY</b>	<b>10. VISIBLE IDENTIFICATION MARK</b>	
20 Years 7 Months 6 Days		Citizen of India	MOLE ON NECK	
<b>11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?</b>			<b>11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)</b>	
No			-	
<b>12. MATRICULATION (10th CLASS) EXAMINATION BOARD</b>			<b>13. MATRICULATION (10th CLASS) YEAR OF PASSING</b>	<b>14. MATRICULATION (10th CLASS) ROLL NO.</b>
Board of Secondary Education, Rajasthan			2020	1707234
<b>ADDRESS DETAILS</b>				
<b>15.1 CORRESPONDENCE ADDRESS</b>			<b>16.1 PERMANENT ADDRESS</b>	
BHANDARI NIWAS JOSHI MOHALLA BAKANI			BHANDARI NIWAS JOSHI MOHALLA BAKANI	
<b>15.2. STATE:</b> Rajasthan			<b>16.2. STATE:</b> Rajasthan	
<b>15.3. DISTRICT:</b> Jhalawar			<b>16.3. DISTRICT:</b> Jhalawar	
<b>15.4. PIN:</b> 326022			<b>16.4. PIN:</b> 326022	
<b>17. EMAIL</b>	cheryjn679@gmail.com		<b>18. MOBILE NUMBER</b>	7023031679
<b>19. HIGHEST EDUCATIONAL QUALIFICATION</b>				
Higher Secondary (10+2)				
<b>20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION</b>				
<b>20.1. EQ STATUS</b>	<b>20.2. PASSING YEAR</b>		<b>20.3. STATE/ UT of BOARD/ UNIVERSITY</b>	
Passed	2022		Delhi	
<b>20.4. NAME OF BOARD/ UNIVERSITY</b>				
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)				
<b>20.5. ROLL NUMBER</b>	<b>20.6. PERCENTAGE</b>		<b>20.7. CGPA</b>	
11666428	74.8			
<b>21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?</b>			<b>21.1. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)</b>	
No			-	
<b>21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?</b>			<b>21.3. LENGTH OF SERVICE IN ARMED FORCES</b>	
-			-	
<b>21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?</b>			<b>21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)</b>	
No			-	
<b>22. WHETHER SEEKING AGE RELAXATION ?</b>			<b>22.1. IF YES, AGE RELAXATION CODE</b>	
No				
<b>23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&amp;T'S OM NO.390201/2016-ESTT.(P) DATED 21/06/2016?</b>				
No				
<b>24. PREFERENCE OF EXAMINATION CENTER</b>				
<b>24.1. EXAMINATION CENTER (FIRST PREFERENCE )</b>	<b>24.2. EXAMINATION CENTER (SECOND PREFERENCE )</b>	<b>24.3. EXAMINATION CENTER (THIRD PREFERENCE )</b>		
MPR-Indore (6006)	MPR-Ujjain (6016)	NR-Ajmer (2401)		
<b>25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):</b>			<b>26. MEDIUM FOR TYPING TEST:</b>	
02 - English			English	
<b>27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?</b>				
No				
<b>27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?</b>				
No				
<b>27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?</b>				
No				
<b>27.4. WHETHER SCRIBE IS REQUIRED?</b>				
No				
<b>27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?</b>				
No				
<b>27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?</b>				
-				
<b>28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)</b>				
Yes				

<b>FEE PAYMENT</b>	<b>AMOUNT</b>	<b>TRANSACTION NO</b>	<b>TRANSACTION DATE</b>
EXEMPTED	-	-	-

<b>DECLARATION</b>
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.